

## NOTICE OF AWARD

Date: October 13, 2022

BRENDA A. VILLEJO Owner BRENDA'S BUSGANAN 2nd South St., Brgy. 1, Tangub City

Dear Sir/Madam,

We are pleased to inform you that PhilRice awarded you the procurement of the following with reference to your quotation for PR Reference Number 2022-09-0142, .

PARTICULARS	DEPT/OFFICE	TOTAL AMOUNT		
Catering Services for 2022 WS Techno Demo "Palay Sikatan Field Day/Farm Walk" @ Municipality of Tangub, Misamis Occidental on October 18-19, 2022	Rice Competitiveness Enhancement Fund Program Management Office (RCEF-PMO)	PhP60,000.00		

We shall send an approved Purchase Order for the said project at the soonest possible time.

Please acknowledge receipt of this Notice by signing the conforme portion in the space provided below and refax or email back to us at mcp.olofernes@philrice.gov.ph within three (3) days from receipt hereof.

For any queries, please coordinate with the Procurement Management Unit (PMU) at telephone number

Thank you very much.

Very truly yours,

Conforme:

SIGNATURE OVER PRINTED NAME

BRENDA'S BUSGANAN

16/14/2022

Date and Time of Receipt

A food secure and resilient Philippines



KUET-102

Page 1 of 2

Supplier	BREND/	DA'S BUSGANAN Buth St., Brgy 1, Tangub City						PO No.	200	2022-10-0011	
Address	2nd Sou							Date	10/14/2022		
TIN	943-357-	895-000	Mode of Procureme	ent Negotiate	d Procurement	Small V	alue Procure	ment (Sec 5	1.9)		
						and the second	ne containe	d herein:			
			ffice the following ar				Destination	and the second second second second			
lace of livery	Muns	dipanty of ca	ingub, Misamis Occide	mai	Delivery Term	FOB	Disamination				
Date of Delivery   within 2 calendar day(s) upon receipt of purchase order   Payment Term						m Payable n/30					
tem Code		Item Des	scription			Unit	Qty	Cost		Amount	
020000003	1-002-01	Meals an	d snacks			lot	1	60,0	00.00	60,060.00	
		Quantity:	100 pax per day & pe	r barangay							
			ber 18, 2022	one als							
			gy San Apolinario, Ta	inguo							
		Menu: AM Snack	- Chicken Siopao & C	anned Juice							
			ef Steak, Fried Chicke sh Fniit & Bottled Soft								
cups), Fresh Fruit & Bottled Softdrinks (8-12oz, assorted)  **Note Snack & Lunch must be packed; Strictly no pork**											
				110 0011		and produced and p					
Date: October 19, 2022 Venue. Brgy. Garang, Tangub  Menu  AM Snack- Tuna Sandwich (3 sliced bread) & Canned J Lunch-Chicken Adopo, Fish Fillet, Lumpiang Shanghai.											
			- Tuna Sandwich (3 s icken Adobo, Fish Fill	liced bread) & C et, Lumpiang Sh	anned Juice anghai, Rice (2						
cups). Fresh Fruit & Bottled Softdrinks (8-12oz, assorted)					assorted)						
**Note: Snack & Lunch must be packed; Strictly no pork**											
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								Australia (Sala este esta proprior por la companya de la companya del companya de la companya de la companya del companya de la companya de l			
	e of failure	e to make th	e full delivery within the	ne time specified	l above, a penalt	y of one-	tenth (1/10)	of one perce	nt for e	very day of delay	
shall be ii											
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			16/17/2022				' (				
			Date					Date			
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		Abg	ountant II		AMOUN	T		60,0	00.000		
			10/14								
			Date '								



## NOTICE TO PROCEED

BRENDA A. VILLEJO

Owner BRENDA'S BUSGANAN 2nd South St., Brgy. 1, Tangub City

Dear Sir/Madam.

In accordance with our signed Purchase Order/Contract, notice is hereby given to BRENDA'S BUSGANAN to proceed with the Catering Services for 2022 WS Techno Demo "Palay Sikatan Field Day/Farm Walk" @ Municipality of Tangub, Misamis Occidental on October 18-19, 2022 under PO # 2022-10-0071. We will be expecting delivery of the items indicated in the PO not later than stipulated schedule from the contract.

In relation thereto, you are hereby responsible for performing the services or delivering the goods under the terms and conditions of the PO.

Please acknowledge receipt and acceptance of this notice by signing the space provided below. Kindly return a signed copy thru fax (09088808976), email (mcp.olofernes@philrice.gov.ph), or courier to the Philippine Rice Research Institute, Rice Competitiveness Enhancement Fund Program Management Office.

Thank you very much.

Very truly yours,

Cresar deventino VI. Tado

## I acknowledge receipt of this Notice on: 10/19/202

Authorized Signature:

For Contract Management Use Only

Issued/Served Conformed

Conformed Delivery Confirmed

**ACKNOWLEDGEMENT** 

☐ Database Updated

A food-secure and resilient Philippines with empowered and prosperous farmers and finitefolk

On absilities Agusan Branch Station, Basilina are





