

PHILRICE Agusan | Basilisa, RTRomualdez, 8611 Agusan del Norte Tel: (085) 343-0778 | Fax: (085) 343-0768



NOTICE OF AWARD

November 03, 2021

MS. ELIT SONGCAYA

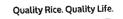
Officer In-Charge Sungold Commercial P. Burgos St., Butuan City

Dear Ms. Songcaya:

We are pleased to inform you that PhilRice Agusan awarded you the procurement of the following with reference to your quotation for PR Number 21-10-0702:

| PARTICULARS | DEPT/ OFFICE | TOTAL AMOUNT |
|-------------------------------------------------------------------------|-----------------|--------------|
| Supply & Delivery of 1 Lot various CSE not available in DBM-PS | | |
| Hand Sanitizer,500ml, 15 bottles | | Php 2,775.00 |
| ALCOHOL,ethyl,68%-72%,scented,500ml (-5ml), 72 bottles | | 7,920.00 |
| NOTE PAD, stick on,50mmx76mm (2"x3")min, 20 pads | | 360.00 |
| NOTE PAD, stick on,76mmx100mm (3"x4")min (Meon), 20 pads | | 600.00 |
| NOTE PAD, stick on,76mmx76mm (3"x3")min (Meon), 20 pads | ADMIN | 500.00 |
| NOTEBOOK, STENOGRAPHER, spiral, 40 leaves, 15 pieces | | 225.00 |
| PAPER, Multi-Purpose (Copy) A4,70gsm, 30 reams | | 5,100.00 |
| PAPER, Multi-Purpose (Copy) Legal,70gsm, 30 reams | | 5,550.00 |
| TOILET TISSUE PAPER, 2-ply, 100% recycled (12's), 25 packs | - | 3,875.00 |
| BATTERY, dry cell, AA, 2 pieces per blister pack (Energizer), 10 packs | | 780.00 |
| BATTERY, dry cell, AAA, 2 pieces per blister pack (Energizer), 10 packs | | 780.00 |
| GLUE, all purpose, gross weight:200grams min, 10 jars | | 420.00 |
| STAPLE WIRE, Standard (#35), 10 boxes | | 350.00 |
| TAPE, ELECTRICAL, 18mmx16M min, 5 rolls | | 140.00 |







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| TAPE, TRANSPARENT (1x100m), 15 rolls | | 435.00 |
|---------------------------------------------------------------------------|-------|-----------|
| TAPE, TRANSPARENT (2x100m), 10 rolls | | 500.00 |
| RULER,plastic,450mm(18"),width:38mm min, 5 pieces | | 240.00 |
| AIR FRESHENER, aerosol, 280ml/150g min (Glade), 10 cans | | 2,500.00 |
| BROOM, soft (bamboo), 10 pieces | | 950.00 |
| BROOM Stick (Ting-ting) usable length:760mm min, 10 pieces | | 300.00 |
| CLEANER,TOILET BOWL AND URINAL, 900ml, 10 bottles | | 1,850.00 |
| DETERGENT POWDER, all purpose, 1kg, 15 packs | | 1,650.00 |
| RAGS, all cotton, 32 pieces per kilogram min, 5 bundles | ADMIN | 475.00 |
| TRASHBAG, GPP specs, black (XXL), 5 packs | | 395.00 |
| CLIP, BACKFOLD, all metal, clamping:19mm (-1mm), 10 boxes | | 200.00 |
| CLIP, BACKFOLD, all metal, clamping:25mm (-1mm), 10 boxes | | 280.00 |
| CLIP, BACKFOLD, all metal, clamping:32mm (-1mm), 10 boxes | | 320.00 |
| CORRECTION TAPE, film based type, UL 6m min, 20 pieces | | 400.00 |
| FOLDER, FANCY, for legal size documents (50's; Colored Carton), 2 bundles | | 800.00 |
| PAPER CLIP, vinyl/plastic coat, length:50mm min, 20 boxes | | 500.00 |
| PENCIL, lead, w/ eraser, wood cased, hardness: HB (Mongol), 5 boxes | | 375.00 |
| TONER CART, HP CE285A (HP85A), Black, 10 carts | | 35,000.00 |
| SIGN PEN, BLACK, liquid/gel ink, 0.5mm needle tip, 48 pieces | | 1,008.00 |
| SIGN PEN, BLUE, liquid/gel ink, 0.5mm needle tip, 48 pieces | | 1,008.00 |
| Scissor, stainless, blade length: 8 in min, 5 pieces | | 250.00 |
| STAPLER, BINDER TYPE, heavy duty, desktop, 2 units | | 2,600.00 |
| STAPLE WIRE, for heavy duty staplers, (23/13), 10 boxes | | 650.00 |





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| MAGAZINE FILE BOX, LARGE, size, made of chipboard (double w/o cover), 10 pieces | | 2,290.00 |
|---------------------------------------------------------------------------------|-------|---------------|
| Chippodra (doddio / o o o / / | TOTAL | Php 84,351.00 |

We shall send an approved Purchase Order for the said project at the soonest possible time.

Please acknowledge receipt of this Notice by signing the conforme portion in the space provided below and re-fax or email back to us at mcp.olofernes@philrice.gov.ph within two (2) days from receipt hereof.

For any queries, please coordinate with the Procurement and Property Management Division at telephone number (085) 343-0768.

Thank you very much.

Very truly yours,

CAESAR JOVENTINO M. TADO

Conforme:

SIGNATURE OVER PRINTED NAME

Sungold Commercial

Date and Time of Receipt: _

11-3-21



PURCHASE ORDER

Philippine Rice Research Institute - Agusan

Basilisa, Remedios T. Romualdez, Agusan del Norte Telefax (085) 343-0768, Direct Line (085) 818-4477

| Supplier SUNGOLD COMMERCIAL | P.O. No. 21-11-1507 | November 04, 2021 |
|------------------------------------|----------------------|-------------------|
| | Reference: PR No. | 21-10-0702 |
| Address P. Burgos St., Butuan City | Mode of Procurement: | NP-SVP |

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

| Place of D | | Pick-Up [| Delivery Term: | Pick-Up | |
|------------|--------|-----------------------------------------------------------|----------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date of De | · · · | 15 CD upon receipt of PO/NTP | ayment Term: | Payable n/3 | 0 CD |
| Qty | Unit | Description | | Unit Cost | Amount |
| | | Supply & Delivery of 1 Lot various CSE not | available in | | |
| | | DBM-PS | | P 185.00 | P 2,775.00 |
| 15 | bottle | Hand Sanitizer,500ml | (= \ | 110.00 | 7,920.00 |
| 72 | bottle | ALCOHOL,ethyl,68%-72%,scented,500ml (| (-5IIII) | 18.00 | 360.00 |
| 20 | pad | NOTE PAD, stick on,50mmx76mm (2"x3")m | 1111 | 18.00 | 1 |
| 20 | pad | NOTE PAD, stick on, 76mmx100mm (3"x4") min (Meon) | | 30.00 | 600.00 |
| 20 | pad | NOTE PAD, stick on, 76mmx76mm (3"x3") min (Meon) | | 25.00 | 500.00 |
| 15 | piece | NOTEBOOK, STENOGRAPHER, spiral, 40 l | eaves | 15.00 | 225.00 |
| 30 | ream | PAPER, Multi-Purpose (Copy) A4, 70gsm | | 170.00 | 5,100.00 |
| 30 | ream | PAPER, Multi-Purpose (Copy) Legal, 70gsn | n | 185.00 | 5,550.00 |
| 25 | pack | TOILET TISSUE PAPER,2-ply,100% recyc | led (12's) | 155.00 | 3,875.00 |
| 10 | pack | BATTERY,dry cell,AA,2 pieces per blister p (Energizer) | ack | 78.00 | 780.00 |
| 10 | pack | BATTERY,dry cell,AAA,2 pieces per blister (Energizer) | pack | 78.00 | 780.00 |
| 10 | jar | GLUE,all purpose,gross weight:200 grams | min | 42.00 | |
| 10 | box | STAPLE WIRE, Standard (#35) | | 35.00 | The state of the s |
| 5 | roli | TAPE,ELECTRICAL,18mmx16M min | | 28.00 | 11 |
| 15 | roli | TAPE,TRANSPARENT (1x100m) | | 29.00 | |
| 10 | roil | TAPE,TRANSPARENT (2x100m) | | 50.00 | |
| 5 | piece | RULER,plastic,450mm(18"),width:38mm n | nin | 48.00 | |
| 10 | can | AIR FRESHENER, aerosol, 280 ml/150g mil | n (Glade) | 250.00 | |
| 10 | piece | BROOM, soft (bamboo) | _ | 95.00 | |
| 10 | piece | BROOM Stick (Ting-ting) usable length:76 | 0mm min | 30.00 | 1 |
| 10 | bottle | CLEANER, TOILET BOWL AND URINAL, | 900ml | 185.00 | • |
| 15 | pack | DETERGENT POWDER, all purpose, 1kg | | 110.00 | 1 |
| 5 | bundle | RAGS,all cotton,32 pieces per kilogram m | in | 95.00 | |
| 5 | pack | TRASHBAG, GPP specs,black (XXL) | | 79.00 | 395.00 |
| 10 | box | CLIP,BACKFOLD,all metal,clamping:19mi (-1mm) | | 20.00 | 200.00 |
| 10 | box | CLIP,BACKFOLD,all metal,clamping:25m (-1mm) | m | 28.00 | 280.00 |

| (Total Amount in Words) EIGHTY-FOUR THOUSAND THREE HUNDRED FIFTY-ONE PESOS ONLY 84,351.0 | | | | 84,351.00 | |
|------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------|----------|-----------|-----------|
| | | x-x-x-x nothing follows x-x-x-x | 77700 | - | |
| 10 | piece | (double w/o cover) | 229.00 | | 2,290.00 |
| 10 | box | MAGAZINE FILE BOX,LARGE,size,made of chipboard | 000.00 | | 2,290.00 |
| 2 10 | unit | STAPLE WIRE, for heavy duty staplers, (23/13) | 65.00 | | 650.00 |
| 5 | piece | STAPLER,BINDER TYPE,heavy duty,desktop | 1,300.00 | | 2,600.00 |
| 48 | piece | Scissor,stainless,blade length:8 in min. | 50.00 | | 250.00 |
| 48 | piece | SIGN PEN,BLUE,liquid/gel ink, 0.5mm needle tip | 21.00 | | 1,008.00 |
| 10 | cart | SIGN PEN,BLACK,liquid/gel ink, 0.5mm needle tip | 21.00 | | 1,008.00 |
| | | HB (Mongol) TONER CART,HP CE285A (HP85A), Black | 3,500.00 | | 35,000.00 |
| 5 | box | PENCIL,lead,w/ eraser,wood cased,hardness: | 75.00 | | 375.00 |
| 20 | box | PAPER CLIP,vinyl/plastic coat,length:50mm min | 25.00 | | 500.00 |
| 2 | bundle | FOLDER,FANCY,for legal size documents (50's; Colored Carton) | 400.00 | | 800.00 |
| 20 | piece | CORRECTION TAPE,film based type,UL 6m min | 20.00 | | 400.00 |
| 10 | box | CLIP,BACKFOLD,all metal,clamping:32mm (-1mm) | 32.00 | | 320.00 |

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed. In line with the Institute's implementation of Environmental Management System, suppliers of laboratory chemicals and the like are enjoined to collect empty containers from PhilRice once the chemicals are already consumed. A submission of Material Safety Data Sheet (MSDS) is also a must otherwise the delivery will not be accepted by the end-user or the Supply & Property Unit.

As stipulated in Section 3 of Executive Order 398 suppliers shall pay taxes in full and on time, failure to do sa.

will entitle the government to suspend payment for any goods or services delivered.

| Conforme | SUNGOLD COMMERCIAL | | CAESAR JOVENTINO M. TADO | | |
|-----------|--------------------|------------------------------------------------------------------------|-------------------------------------------|--|--|
| | 11-18 | er printed name) - 2 ι ate | Branck Director Date | | |
| Authorize | d Official | Funds Available: JOBELLE O. SARATE Accountant II II - 10 - 21 Date | BUR/ORS N: BUR/ORS D: Amount P 84,351.0 | | |



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NOTICE TO PROCEED

November 04, 2021

MS. ELIT SONGCAYA

Officer In-Charge Sungold Commercial P. Burgos St., Humabon, Butuan City

Dear Ms. Songcaya:

With the approval of the attached Purchase Order (PO) No. 21-11-0507, we are pleased to inform you that contract between PhilRice and Sungold Commercial may commence effective three (3) days after receipt of this Notice.

In relation thereto, you are hereby responsible for performing the services or delivering the goods under the terms and conditions of the Purchase Order.

Please acknowledge receipt of this Notice by signing the space provided below and re-fax or email back to us at mcp.olofernes@philrice.gov.ph or courier to the Philippine Rice Research Institute, Procurement and Property Management Division.

Thank you very much.

Very truly yours,

CAESAR JOVENTINO M. TADO Branch Director

ACKNOWLEDGEMENT

| I acknowledge receipt of this Notice on: | 5/11-18-21 |
|---------------------------------------------|------------|
| Name of the Representative of the Bidder: _ | |
| Authorized Signature: | |

